

University of Mississippi

eGrove

---

Publications of Accounting Associations,  
Societies, and Institutes

Accounting Archive

---

1906

## Accountants report and exhibits Re: The American Association of Public Accountants at Columbus, Ohio, October, 1906

American Association of Public Accountants

Billy Ireland

J. S. Morris Goodloe

Harry A. Keller

Follow this and additional works at: [https://egrove.olemiss.edu/acct\\_inst](https://egrove.olemiss.edu/acct_inst)

---

### Recommended Citation

American Association of Public Accountants; Ireland, Billy; Goodloe, J. S. Morris; and Keller, Harry A., "Accountants report and exhibits Re: The American Association of Public Accountants at Columbus, Ohio, October, 1906" (1906). *Publications of Accounting Associations, Societies, and Institutes*. 3.  
[https://egrove.olemiss.edu/acct\\_inst/3](https://egrove.olemiss.edu/acct_inst/3)

This Article is brought to you for free and open access by the Accounting Archive at eGrove. It has been accepted for inclusion in Publications of Accounting Associations, Societies, and Institutes by an authorized administrator of eGrove. For more information, please contact [egrove@olemiss.edu](mailto:egrove@olemiss.edu).



J. S. M. GOODLOE, C. P. A.

H. A. KELLER

**GOODLOE, KELLER & CO.**

PUBLIC ACCOUNTANTS AND AUDITORS

HAYDEN BUILDING

COLUMBUS, OHIO





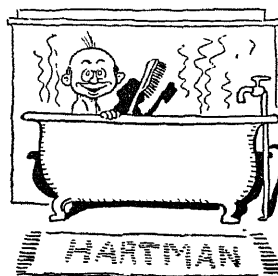
## Chapter I

**N**ow it came to pass in the fifth year of the reign of Theodore the Great, ruler of the country which is called A-mer, that certain wise men of the tribe of Ce-Pu-Accs journeyed through the wilderness to the city of Co-lum, hard by the river which is called Scioto,—meaning beautiful—in the country of the Buck-Eyes.

**F**rom the North came they, and also from the South; likewise from the East; and some journeyed from the Golden Gate, even from the far country of the Kaliphornians, beyond the great river.   o   o   o   o   o   o   o

**A**nd they pitched their tents hard by the chief market of the city of Co-lum, on the street which is called Hour.   o   o   o   o   o   o   o

**A**nd when they had bathed themselves in the springs that abound in the place, and had feasted on the goodly things prepared for them, they were exceeding glad, and were thankful that they had escaped the perils of the wilderness, and from the Ethiopians who beset them on every hand.   o   o   o   o   o   o

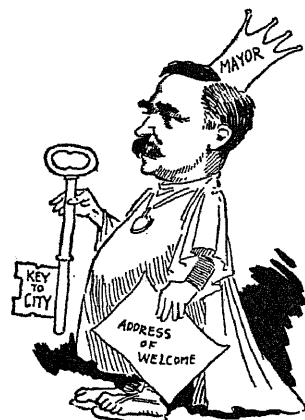


**A**nd they lifted up their voices and cried: "Truly this is a pleasant land to dwell in. Verily, we will so-journ here, even unto the third or fourth day. Yea, even for several days will we remain, and see the wonders of this place, so that we can tell our brethren what kind of a city these Buck-Eyes dwell in, and what manner of people they be."   o   o   o   o   o   o   o

**A**nd it came to pass on the morning of the first day, that the tribes gathered themselves together and spake one to the other, saying: "Let us go into the temple ober against us, which is called Hartman, and hearken unto the words of wisdom of the captains of our tribes, so that we may learn to do the things which seem good in their eyes."   o   o   o   o   o   o   o

**A**nd with one accord, they wended their way to the place which is called the Hall of Konfab.    ♪   ♪   ♪   ♪   ♪   ♪   ♪   ♪

**N**ow it came to pass, that one DeWit, of the tribe of Badger, who was Chief Magistrate of the city of Co-lum in those days, came among them, and lifted up his voice and cried, saying: "Verily, it is good to see the tribes of Ce-Pu-Accs gathered together with one accord in this place, to hearken unto the captains, and learn wisdom. Now the tokens (the color of which is blue) which ye have received from the servants of the tribe of the Buck-Eyes shall protect ye from the captains of the host and when evil doers shall see this token, they shall tremble and be sore afraid. Behold, we of the city of Co-lum welcome you who are true men within our gates, that ye may eat bread with us,—likewise pie—and do the things which seem good in your eyes, so that ye may return to your land in due season, and tell your brethren what ye have seen and heard in the country of the Buck-Eyes."



## Chapter II

**A**nd it came to pass, on the second day, that the tribes gathered themselves together in the Hall which is called Konfab, to draw lots for one to lead them in battle, and to guide them to the promised land, even unto the goodly heritage of the which they had heard so much.    ♪   ♪   ♪   ♪   ♪   ♪   ♪   ♪

**N**ow the tribes which came from the East were as the sands of the seashore in number, and many and divers tongues were spoken by them, and many mighty men of valour were numbered among their hosts.    ♪   ♪   ♪   ♪   ♪   ♪   ♪   ♪

**N**ow Henry and Samuel and Thomas and Duncan from the hosts of Gammang, likewise Peter who is of large girth and Carl from the city by the great waters arose and cried in an exceeding loud voice, saying: "Behold, we have chosen as our leader a man of good report from the tribe of Manhatta, whose name is Elijah. Therefore, hearken unto our words, and heed not the voice of the sooth-sayers, who speak of things they wot not of."    ♪   ♪   ♪   ♪   ♪   ♪   ♪   ♪



**T**ake your tablets and mark thereon the name of this man, whom we have chosen, so that there will be peace in the land, and strife will be banished from our tents."    ♪   ♪   ♪   ♪   ♪   ♪   ♪   ♪

**N**ow it came to pass that one, George, of the tribe of Britain, a man of goodly presence, from the country of the mosquitoes, opened his mouth and cried in a loud voice, saying: "Are we dogs, that we should do this thing? We of the North and West are free men, not slaves, and we will not have Elijah for our leader, but we will have a man of our own tribe to captain the hosts of the Ce=Qu=Accs. We have chosen this day a man from our tribe called Arthur. Him only will we follow, and him only will we serve."    ♡   ♡   ♡   ♡   ♡   ♡   ♡



**N**ow the men of the tribes were greatly troubled at the words they had heard, and they were sore afraid, and a great tumult arose, the like of which had not been heard before in the city.    ♡   ♡   ♡   ♡   ♡   ♡   ♡

**A**nd it came to pass, when the Captains had reasoned with the hosts for a season, that the tumult ceased, and there was a great calm. And the men of the tribes took their tablets in their hands, as they were commanded, and they marked thereon the name of the man whom they would have for their leader, to rule over them, and to lead their hosts in the day of battle.    ♡   ♡   ♡   ♡   ♡   ♡   ♡

**A**nd when the tablets had been read by the captains chosen for that purpose, they cried in a loud voice, saying: "Behold, the lot has fallen on Elijah, of the tribe of Manhatta, and he is chosen this day as captain of the hosts of the Ce=Qu=Accs. Therefore, you are commanded to hearken unto his words from this time forth, and to do the things which seem good in his eyes."    ♡   ♡   ♡   ♡   ♡

**T**hus Elijah, of the tribe of Manhatta, became ruler for the space of one year, according to the law which altereth often.    ♡   ♡   ♡   ♡   ♡   ♡



### Chapter III

**N**ow it came to pass on the evening of the second day, that the tribes gathered themselves together, and with one accord they wended their way to the Hall which is called Festal, hard by the street which is named Broad.    ♡   ♡   ♡   ♡   ♡   ♡   ♡

**A**nd they sat themselves down to the feast of good things which had been prepared for them, and they were exceeding glad, and their countenances were a goodly and pleasant thing to look upon.    ♡   ♡



**A**nd when they had eaten and were well filled, and had drunk of divers strange waters, and had tasted of the sparkling water called "Fizz," brought from the land of Chandonio, they were exceeding merry, and sounds of mirth arose on every side, so much that the noise thereof was as the sound of many waters.    ♪    ♪

**A**nd the players of music played on strange instrumente of many strings; yea, even upon the harp did they play, so that the music thereof was heard in the streets of the city, and the passersby marvelled greatly thereat.    ♪    ♪



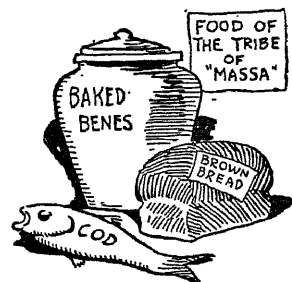
### Chapter III

**A**nd it came to pass on the third day, that certain men of the tribes of the Ae-Ru-Accs from the land of Massa-Chu-Setts, and from the island of Manhatta, and from the barren country of the Mosquitos, being skilled in the use of strange and divers weapons, gathered themselves together secretly with one accord in one place. And they spake one to the other, saying: "Lo, we have waited here from the rising of the sun even unto the going down of the same; and for two whole days no man has played one game. Therefore, let us gather our clubs, and our other weapons, and let us journey quickly to the place set apart for the game we long for. Yea, even unto the Teeing Ground will we go, and "Putt" the elusive ball on the Greens hard by that part of the city of Co-lum which is called Arling-ton.



**A**nd they gathered their clubs together, and their other weapons which had weird and fearsome names, and they journeyed to the West, even unto the place they wot of.    ♪    ♪    ♪    ♪    ♪    ♪    ♪

**N**ow the names of the men who did this thing were Har-Vey from the city of Benes, in the land of Massa-Chu-Setts, and Leon, a man of great strength, from the island of Manhatta on the East Coast. And with them journeyed one Dun-Can, a stranger, who was born in the land of Haggis, beyond the great sea, and one Ga-No from the country of Mosquitos.    ♪    ♪    ♪



**A**nd it came to pass that when they had changed their garments, and had clothed themselves in robes of many colors, they searched diligently for the children of the tribe of Ka-dee, who were skilled in all the arts of the Ancients, to carry their many weapons, and to follow them whithersoever they listed.    ♪    ♪    ♪    ♪    ♪    ♪





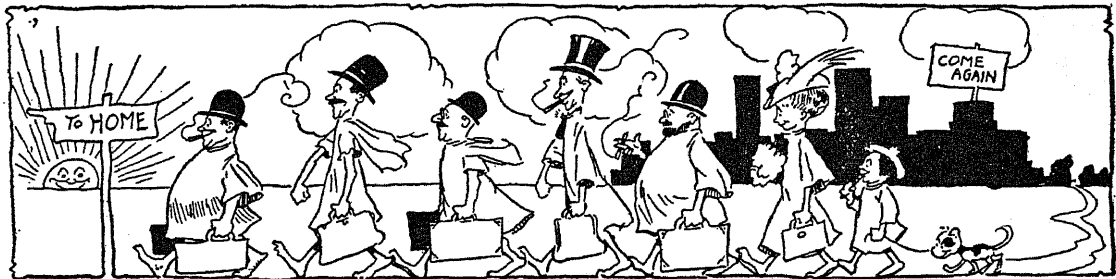
**A**nd it came to pass, when they had found them, that Har-Vey, and Leon, and Dun-Can, and Ga-No, wended their way to the Teeing Ground hard by the hole which is called One.   o   o   o   o   o   o   o   o

**A**nd they wrestled for the mastery with one Bo-gee, a soldier of high rank, and with P-ar, who is the High Priest of the Gol-phers, until the sun went down and darkness covered the face of the earth; but no man can tell the names of the victors even unto this day.   o   o   o   o   o   o   o   o

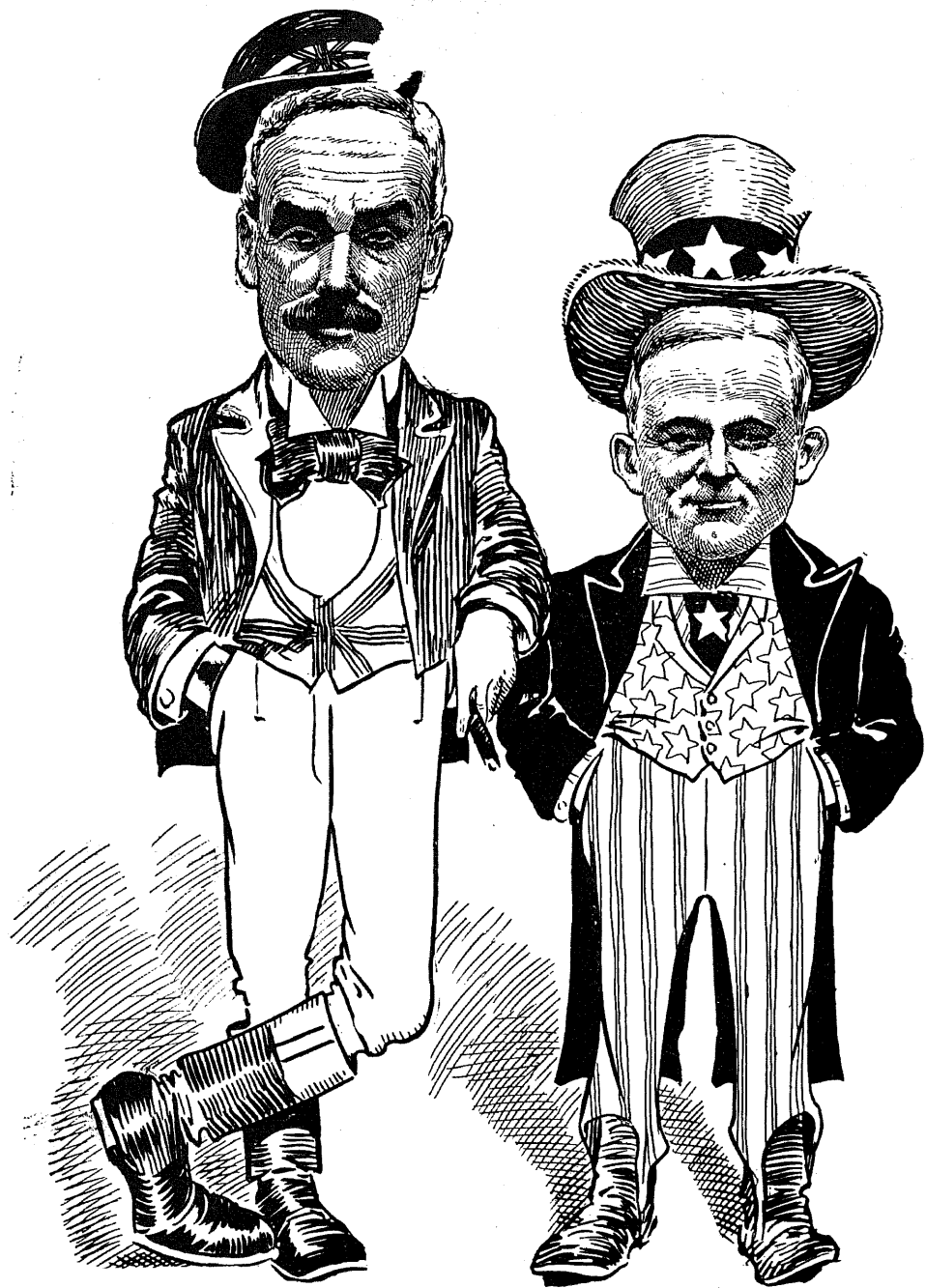


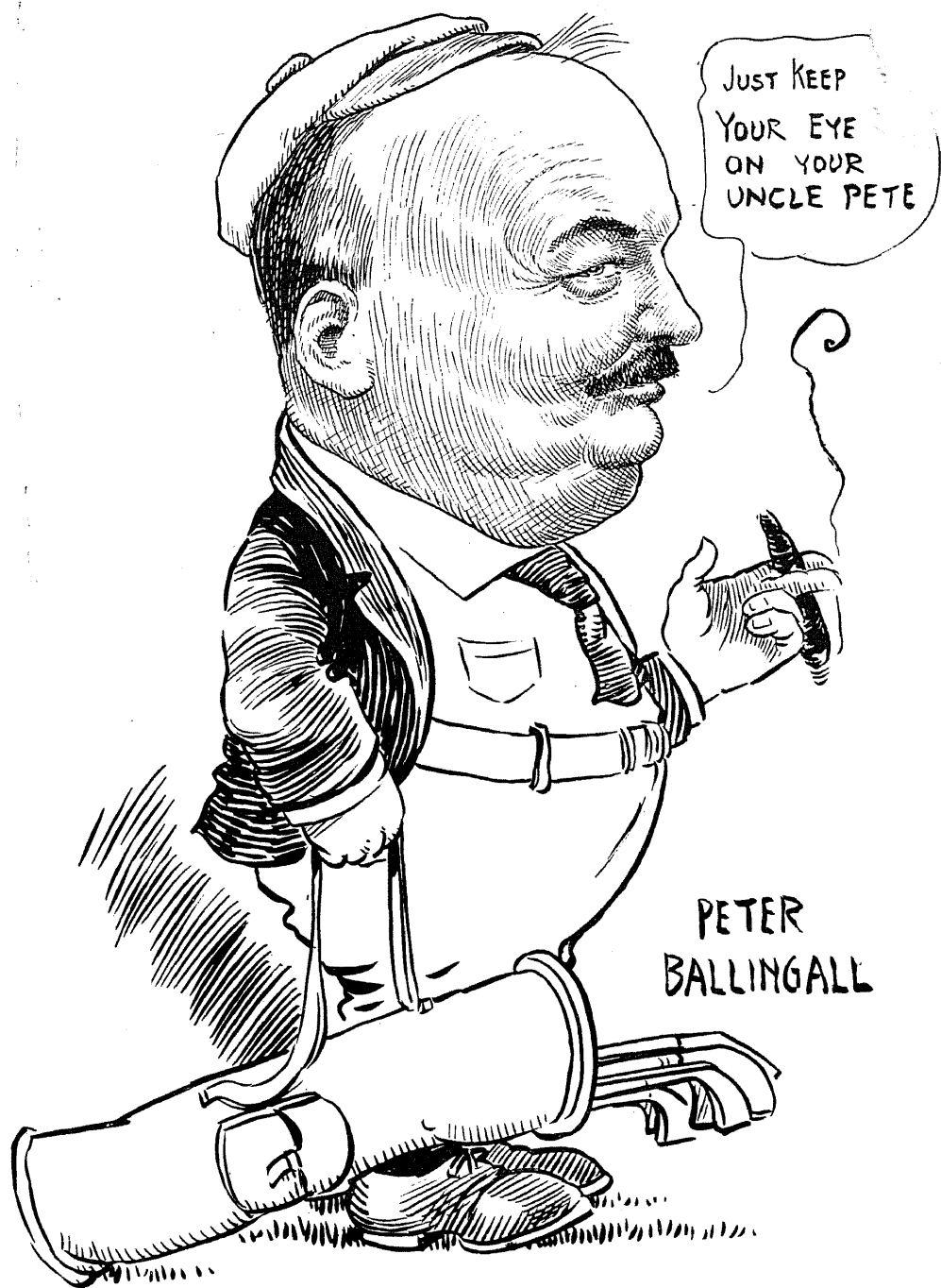
## Chapter V

**A**nd it came to pass on the fourth day, that the tribes of the Ce-Du-Accs departed to their own country, they and their wives and their little ones, and the city of Co-lum knew them no more. And there was weeping and wailing and gnashing of teeth in the land of the Buck-Eyes—in that the tribe of the Ce-Du-Accs would no longer remain in that country.   o   o   o   o   o   o





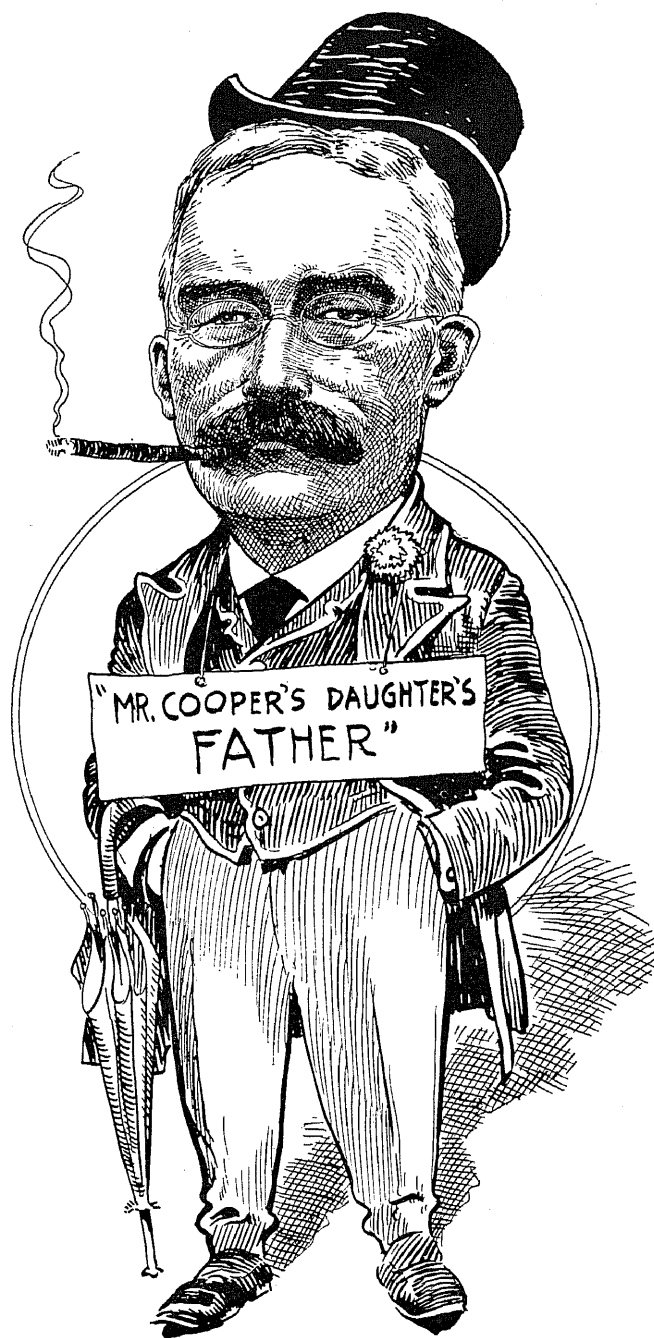


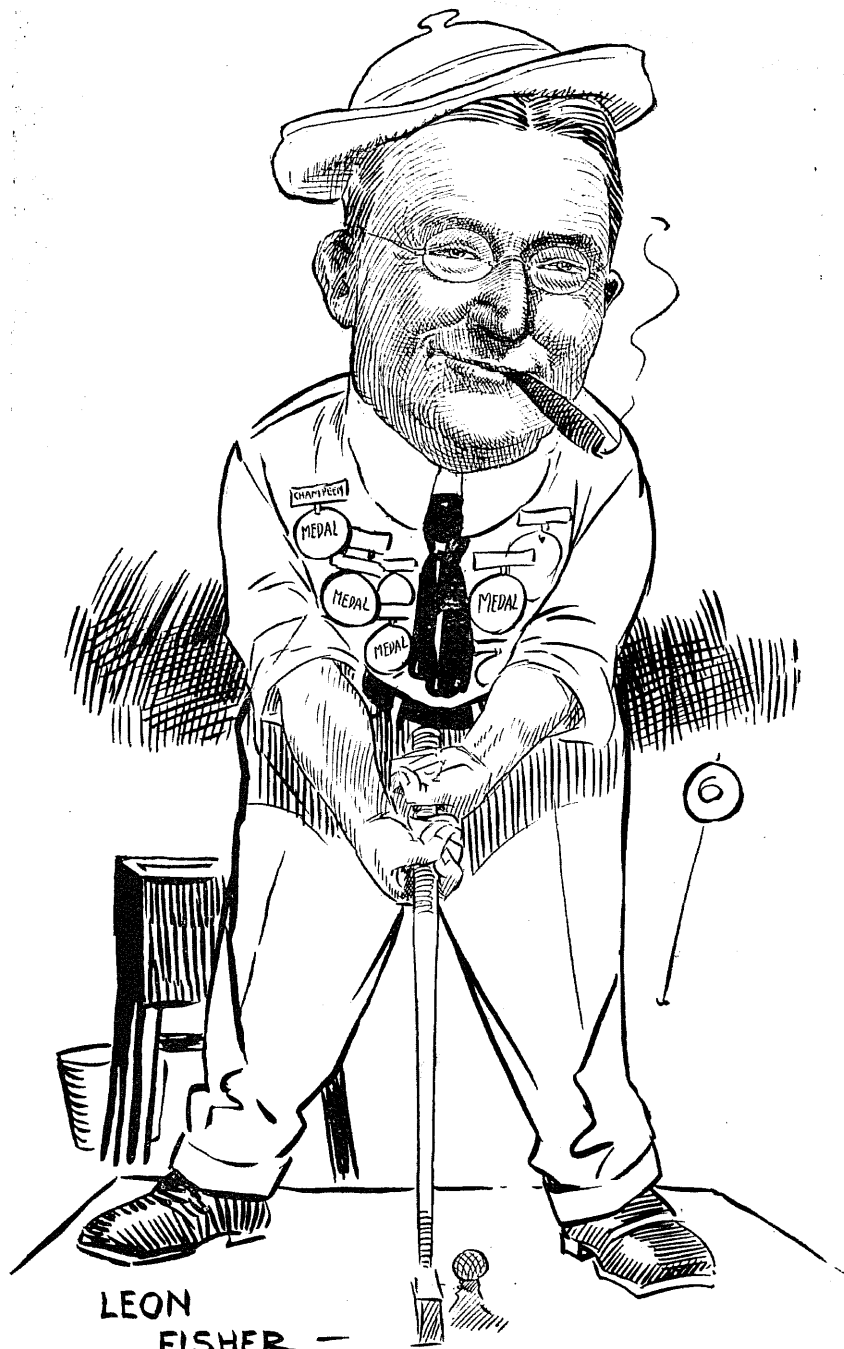






"COL. BOGEY" CHASE





LEON  
FISHER —



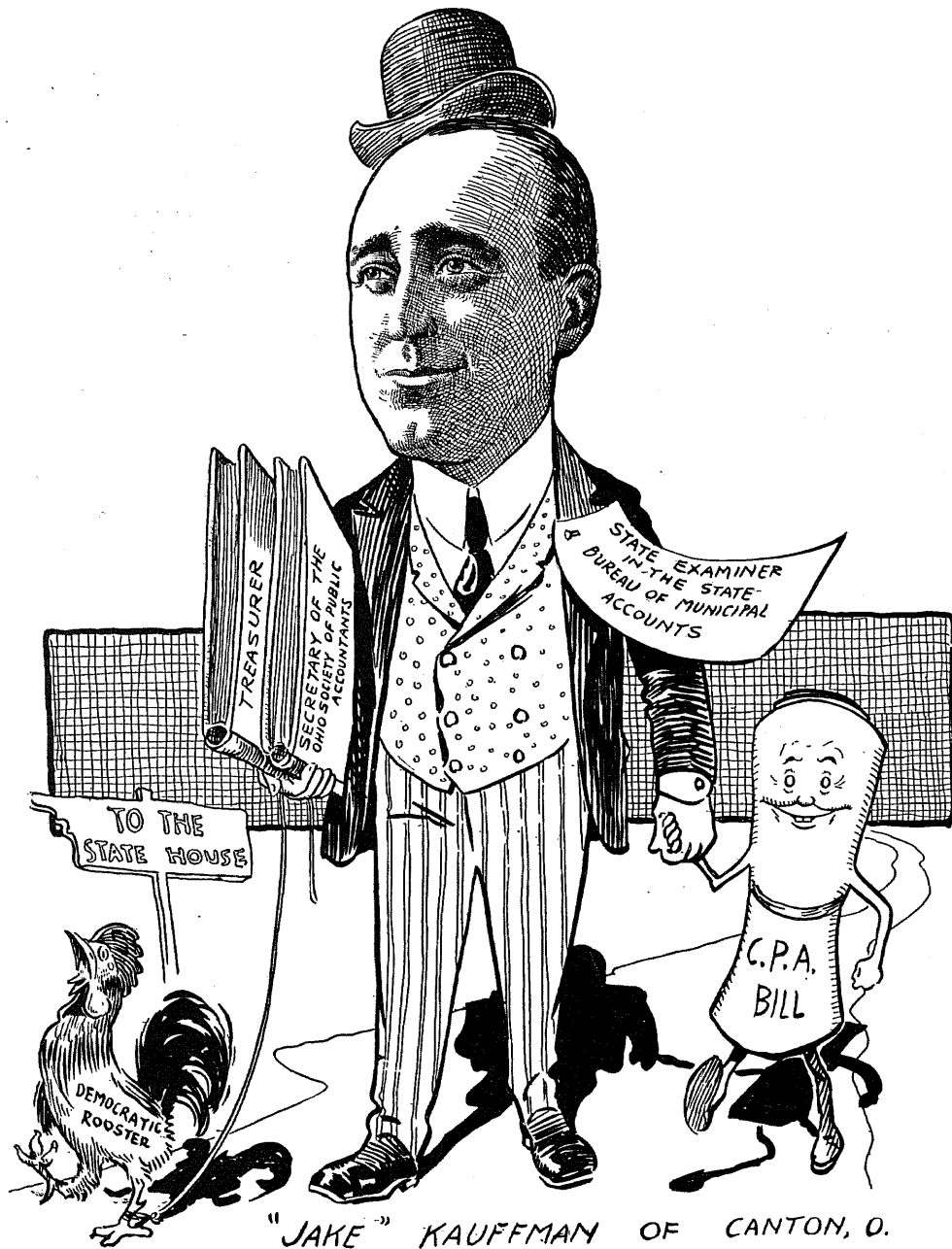


E. E. GANO.

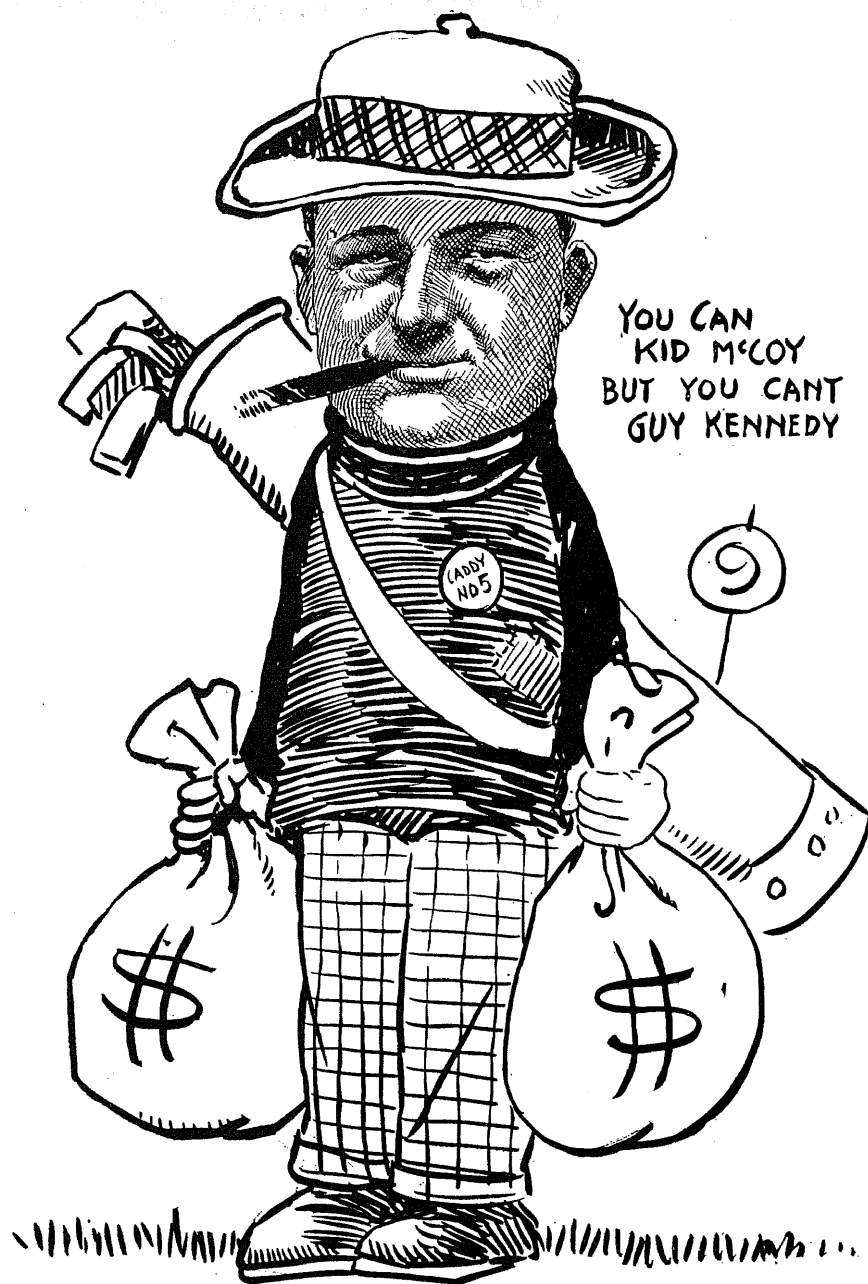
GEE, DESE  
PUB-ACCOUNTERS  
ARE ALL DE  
MUSTARD!



"Goody"  
Goodloe



"JAKE" KAUFFMAN OF CANTON, O.



TREAS. GUY KENNEDY.

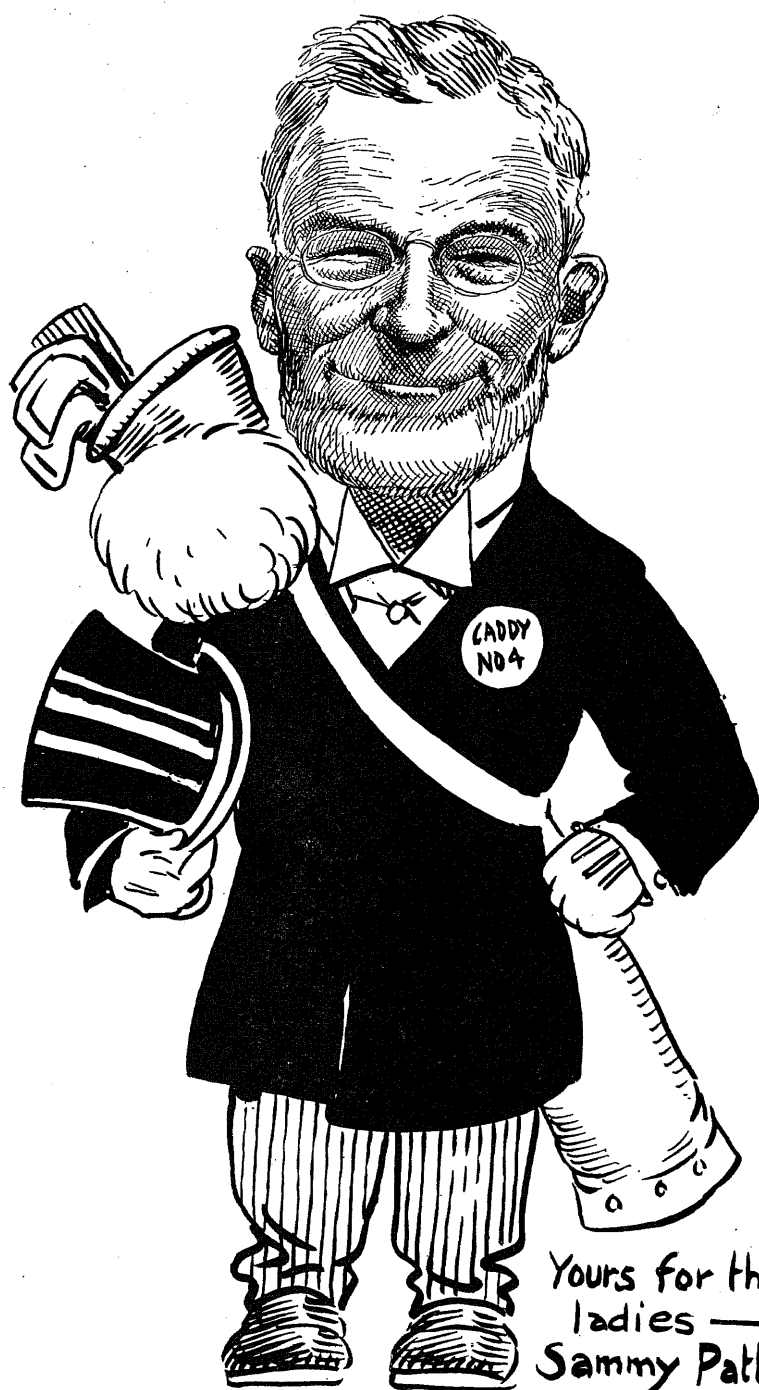




HOWDY,  
CARL!

"DO IT  
NAU!"

CARL H. NAU OF  
CLEVELAND



Yours for the  
ladies —  
Sammy Patterson



FRISCO"  
PLATT







H.M. Temple of St. Paul.

